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Session Opened September 8, 1908

W. I. THAMES, President

HATTIESBURG, MISS.

CHICKSAHAY
□ BAPTIST □
ASSOCIATION

1909

EXECUTIVE COMMITTEE:

W. H. Patton, J. M. Phillips, J. J. Walker, W. L. Brunson,
Jr., W. A. Lusk, O. D. B. Causey and G. W. Kennedy.



MINUTES

OF THE

Thirty-Fourth Annual Session

OF THE

CHICKASAHAY BAPTIST ASSOCIATION

HELD WITH

Buckatunna Baptist Church

September 3-6, 1909

OFFICERS:

W. H. PATTON, Moderator.....Shubuta
O. D. B. CAUSEY, Clerk and Treasurer.....Buckatunna

NEXT MEETING:

PLACE—Pachuta, on N. O. and N. E. R. R., 28 miles south
of west from Meridian, Miss.

TIME—Friday before the first Lord's Day in September, 1910,
at 9:30 o'clock a. m.

PREACHER—J. J. Walker, Shubuta, Miss.

ALTERNATE—J. M. Phillips, Shubuta, Miss.

HEDERMAN BROTHERS, PRINTERS
JACKSON, MISS.

In Memory of Our Dead.

I. D. Watters—Knights' Valley.
J. W. McKee—Quitman.
Fannie Johnston—Stonewall.
Viola Callahan—Stonewall.
Susan Priester—Stonewall.
Mrs. J. L. Pugh—Stonewall.
Emma Meadows—DeSoto.
Mrs. M. J. Bethea—Shubuta.
Caroline Garner—Phelti.
W. A. Atkinson—Hi lannee.
Mrs. A. O. Jones—Waynesboro.
Mrs. John S. Busby—Waynesboro.
Louise Powell—Soulmlovie.
Mrs. L. S. Hardee—Pachuta.
Mrs. J. W. Hicks—Pachuta.
H. H. Crane—Mt. Zion.
Harvey Powell—Mt. Zion.
Mrs. Levy Patrick—Fairfield.
B. C. Arrington—Fairfield.
T. J. Hardee—Harmony.
Rev. W. J. West—Pleasant Grove.

CONSTITUTION.

Article 1. The name of this body shall be the Chickasahay Baptist Association.

Art. 2. Its object shall be the promotion of the Redeemer's Kingdom, by the concentration of Christian labor; the inculcation of Bible truth and the cultivation of friendly intercourse among the churches.

Art. 3. Members of the Association may be of three classes—delegates, pastors of churches holding membership in the Association and messengers. The first and second classes only shall have the right to vote and to produce evidence of their appointment by the churches which they propose to represent before being entitled to seats.

Art. 4. Each church belonging to the Association shall be entitled to two delegates until its membership shall exceed fifty, and an additional delegate for each fifty thereafter, or fraction thereof; provided that ministers who are members of any such churches but supply other pulpits, may be appointed as additional delegates above the regular quota.

Art. 5. The Association shall only have the power of an advisory council, and shall in no wise infringe upon the rights or independence of the churches.

Art. 6. No queries shall be considered by the Association unless regularly sent up through the churches, nor shall difficulties between the churches be discussed until other methods of settlement have been tried without avail.

Art. 7. The Association shall meet annually, as may be agreed upon; and after enrolling the names of the delegates, proceed by ballot to the election of the moderator and clerk, who shall be ex-officio treasurer of the Association.

Art. 8. The duties of the various officers shall be similar to those of all deliberative bodies, and Mell's Parliamentary Manual shall be the basis of all decisions of order.

Art. 9. Churches holding the Articles of Faith adopted by this body may become members of the Association by a unanimous vote, and letters of dismissal may be obtained without assigning a reason therefor, by a concurrence of a majority, while the Association claims the right of withdrawing from such churches as it shall deem heterodox or disorderly.

Art. 10. The Constitution may be altered or amended at any annual meeting of the Association by a vote of three-fourths of the delegates present; provided the proposed alteration or amendment shall have been submitted at the session immediately preceding.

ARTICLES OF FAITH.

1. We believe in one God, the Father, the Son and the Holy Ghost—equal in power and glory.

2. We believe that the Scriptures of the Old and New Testaments were written by the inspiration of God, and are the only rule of faith and practice.

3. We believe in the doctrine of original sin, of total depravity and of man's inability to restore himself to the favor of God.

MINUTES OF THE

4. We believe that God chose His people, in Jesus Christ, before the foundation of the world, and that they are kept by the power of God through faith unto salvation.
5. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.
6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth; and He has commanded it to be preached to every creature, therefore all are required to obey.
7. We believe that good works are the fruits of faith and the only evidence of justification; and that all believers will abound therein from a principle of love.
8. We believe in the resurrection of the dead, the just and the unjust; the general judgment, and the joys of the righteous and the punishment of the wicked will be eternal.
9. We believe that a visible church of Christ is composed of faithful persons only who have covenanted to keep up a discipline agreeable to the New Testament.
10. We believe that Jesus Christ is the only law-giver of His church, and that the government is with the church, each member having equal rights therein.
11. We believe that Baptism and the Lord's Supper are the ordinances of the church, and are to be continued until the second coming of our Lord Jesus Christ.
12. We believe that immersion alone is Baptism and can be administered only by those duly set apart by the church, and that believers in Christ are the only proper subjects for the ordinance.
13. We believe that regularly baptized believers only have a right to partake of the Lord's Supper.

RULES OF DECORUM.

1. All meetings of this Association shall be opened with prayer, and closed with prayer or benediction.
2. The officers of the Association shall hold their positions until successors are chosen.
3. The Moderator shall preside, or some brother whom he may designate while speaking, and shall preserve order; his decision being final unless an appeal is immediately made to the body.
4. It shall be in order for male delegates and messengers only to discuss questions or speak publicly in the session of the body, and only one member shall speak at a time, who shall rise and address the Moderator.
5. No member shall be interrupted while speaking unless he depart from the subject under discussion, or use personal reflection.
6. Every motion made and seconded shall be put to a vote, unless withdrawn by the mover.
7. After allowing due time for debate, all questions taken up shall be disposed of before any other motion can be entertained.
8. No member shall speak more than once upon the same subject without permission of the Association, nor shall any practice be tolerated which interrupts speaking.
9. Members shall use the term brother, when speaking of each other, and shall be rebuked by the Moderator for violation of their rules.

CHICKASAHAY BAPTIST ASSOCIATION

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10. These rules may be altered or amended at any annual meeting by a two-thirds vote of the members present.



W. H. PATTON,
Moderator,
Shubuta, Miss.



O. D. B. CAUSEY,
Clerk and Treasurer,
Buckatuna, Miss.

A REQUEST.

I request that the church clerks will please distribute the minutes of the Association judiciously, putting one into each family. That the membership read them through. The reports are well written, interesting and instructive.

Brother Pastor will you not commence taking your collections now in the following order: State Missions. Before doing so read the report on State Missions to the congregation, follow up the collection by either seeing yourself or have some one do so that every absent member has a chance to contribute to the collection. Take a collection on Thanksgiving in November for the Orphanage following the same rule. In December take it for the aged ministers or Sustentation each time reading the report on the object for which you are taking the collection. February, Home Missions; April, Foreign Missions; June, Ministerial Education. August, take a collection for the object needing it the worst and you will have something to report in that line at the Association. Can I induce some layman to lead in getting the laymen to agree to give ten, five, two and one-half or one dollar to each one of the mission boards? Sisters if you have no W. M. U., write to Miss H. R. Dabbs, Quitman. If no Sunbeam Society, write to Mrs. J. J. Walker, Shubuta. Brother deacons see to it that your church raises the amount apportioned to it.

W. H. PATTON, Moderator.

Shubuta, Miss., September 8, 1909.

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MINUTES OF THE
MINISTERIAL REGISTER.

Ordained.

J. A. W. Lowery,
J. M. Jones,
J. J. Walker,
J. M. Phillips,
E. A. Clark,
W. T. Smith,
H. M. Collins,
C. S. Ray, Sr.,
J. J. Anderson,
J. O. Crawford,

Licensed.

D. P. Lankford,
G. W. Harper,
J. T. Phillips.



PROCEEDINGS.

FIRST DAY—MORNING SESSION.

Buckatunna Baptist Church, Buckatunna, Miss.,
September 3, 1909.

At 9:30 o'clock the Association was called to order by the moderator, W. H. Patton, in its thirty-fourth annual session.

Devotional exercises were conducted by J. A. Hackett. Song, "Blessed Assurance." Scripture read, 23d Psalm. Prayer led by O. M. Lucas.

A very instructive and helpful talk by J. A. Hackett on the Psalm read. Prayer by J. A. Hackett. Song: "What a Friend We Have in Jesus."

Bro. Tucker, the pastor of Buckatunna Church, not being present on account of ill health, a special prayer was offered for him led by J. M. Phillips.

A helpful talk by J. J. Walker.

W. H. Patton resumed his place as moderator and O. D. B. Causey as clerk.

The roll call of the churches showed the following representatives present:

Buckatunna—I. D. Dansley, J. E. Lane, J. H. McMillan.

Clear Creek—B. F. Watts, Marvin Robinson.

DeSoto—By Letter.

Denham—J. L. Pou, Caloway Giles.

Enterprise—J. A. Hackett.

Fairfield—J. R. Martin, J. A. Arrington.

Himonnee—W. T. Covington.

Harmony—G. W. Kennedy.

Hepzibah—C. H. Stallings.

Knights' Valley—W. L. Duke, T. F. Ivy and W. T. Pope.

Mount Rose—J. M. Johnson, J. A. Moore.

Mt. Zion—T. J. McIlwain, H. T. Palmer.

Oak Grove—Not represented.

Phalti—J. V. Rowell.

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Pine Hill—Not represented.

Pachuta—J. W. Hearn.

Pleasant Grove—Dawson Mosley.

Quitman—C. S. Roy, Jr., J. T. Phillips, J. M. Carter and F. C. Stallings.

Shady Grove—By Letter.

Souinlovie—By Letter.

Shubuta—W. H. Patton, J. J. Walker, S. D. Owen, J. M. Phillips.

Stonewall—J. H. Harper, J. L. Touchstone, W. T. Smith, W. A. Lusk, T. J. Harper.

State Line—Q. Williams, J. P. Seabrooks.

Union—A. M. McLemore, W. O. Carter, W. E. Carter.

Waynesboro—P. A. Busby, J. M. Davis, T. D. Prescott, O. S. Busby.

The moderator appointed the following committees:

To Read Letters—J. M. Phillips and O. M. Lucas.

Finance Committee—J. M. Carter, A. M. McLemore and W. L. Duke.

After reading minutes the Association went into election of officers. W. H. Patton re-elected moderator and O. D. B. Causey re-elected clerk and treasurer.

Fine paper read to the Association by the moderator something in the form of a message dealing with the needs of the day.

A motion was made and prevailed that the moderator appoint all necessary committees. Committees were appointed as follows:

Orphanage—J. H. Harper, W. E. Carter, O. S. Busby and J. W. Hearn.

Temperance—W. H. Patton, J. T. Phillips, J. A. Hackett, F. C. Stallings, Q. Williams, T. J. McIlwain, W. T. Smith.

Publications—W. O. Carter, T. D. Prescott, J. J. Walker and C. H. Stallings.

Laymen's Movement—O. D. B. Causey, B. F. Watts, G. W. Kennedy, C. S. Roy, Jr., J. M. Davis.

Ministerial Education—L. A. Duncan, P. A. Busby, J. L. Touchstone.

Nominations—J. A. Hackett, J. M. Phillips, J. H. McMillan, C. S. Roy, Jr., J. M. Carter, W. A. Lusk, J. M. Davis.

Home Missions—J. J. Walker, I. D. Dansley, Marvin Robinson, J. L. Pou.

Foreign Missions—J. M. Phillips, J. E. Lane, T. F. Ivy, T. J. McIlwain.

State Missions—W. A. Lusk, H. T. Palmer, J. A. Moore, W. T. Pope.

Sunday School—W. T. Smith, J. H. McMillan, A. M. Mc-Lemore, J. E. Byrd.

Woman's Work—J. M. Johnson, J. M. Phillips, G. W. Kennedy.

Sustentation—W. L. Brunson, Jr., J. V. Powell, Dawson Mosley, S. D. Owen.

Education—J. M. Wilkins, W. D. Covington, J. R. Arrington.

Apportionment—J. J. Walker, W. T. Smith, P. A. Busby, J. H. McMillan, G. W. Kennedy, J. H. Harper, J. M. Johnson, W. A. Lusk, J. M. Davis.

Hours for meetings were set as follows:

9 to 9:30, devotional exercises; 9:30 to 12, associational business; 12 to 2, noon hours. Meet at 2, adjourn at 4:30. Meet at 8, adjourn at will.

O. M. Lucas was recognized representing The Baptist Record, and spoke in reference to The Record and its mission.

Adjourned with prayer by O. M. Lucas.

AFTERNOON SESSION.

Song: "What a Friend We Have in Jesus."

Prayer led by J. T. Phillips.

Bro. Brumbelae from an Association in Alabama, recognized, also Bro. Swan from Antioch Association.

Delegates to Lauderdale County Association were as follows: W. H. Patton, W. L. Brunson, Jr., J. M. Johnson, Rufus Rogers.

Delegates to Lebanon Association: J. A. Hackett, J. M. Phillips, W. H. Patton, J. J. Walker.

Report of treasurer read and adopted.

TREASURER'S REPORT.

Receipts.

By balance	\$ 47.29
Cash from Finance Committee, associational purposes.....	68.00
State Missions	7.50
Home Missions	7.50
Foreign Missions	14.50
Sustentation	8.75
Special	17.31
Orphanage	12.88
	\$183.73

Disbursements.

To check A. V. Rowe, State Missions.....	\$ 7.50
To check A. V. Rowe, Home Missions.....	7.50

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To check A. V. Rowe, Foreign Missions.....	14.50
Sustentation	26.06
J. R. Carter, Orphanage	12.88
Miss R. H. Dabbs, to pay expense as vice president W. M. U.	10.00
Tell Farmer, printing minutes	47.00
Expense, postage, etc.,	4.50
Clerk's fee	25.00
Balance to credit of Association.....	\$154.94
	\$ 28.79

FINANCE.

We, your Committee on Finance, beg leave to submit the following report:

Orphanage	\$ 5.00
Amount received for associational purposes.....	61.31
Sustentation	26.48
Ministerial Education	12.50
State Missions	18.10
Home Missions	36.01
Foreign Missions	13.30
Total	\$172.70

Respectfully submitted,

J. M. CARTER,
A. M. M'LEMORE,
W. L. DUKE.

Motioned and seconded that a Committee on Apportionment be appointed. Committee appointed as follows: J. J. Walker, W. T. Smith, P. A. Busby, J. H. McMillan, G. W. Kennedy, J. H. Harper, J. M. Johnson, W. A. Lusk and J. M. Davis.

Song: "Showers of Blessings."

An excellent talk by J. J. Walker on manifesting more interest in fifth Sunday meetings. J. A. Hackett also spoke on the same subject, I'm sure to the good of all who heard him.

Report on Laymen's Movement read by O. D. B. Causey.

LAYMEN'S MOVEMENT.

The Laymen's Movement is the outcome of the key to the throne of grace, "prayer."

In a far away Massachusetts town began the Laymen's Movement in November, 1806. It was begun by five college students. In this prayer-meeting was begun foreign missions in this country.

In November, 1906, the centennial of this great prayer-meeting was celebrated in New York by representatives of the various denominations. As an outcome, a call to prayer was issued by a committee of laymen. This call stated that the need of the hour was for a consecration of laymen to the work of missions.

The movement is well named because it was born in prayer, is a force that is continually increasing in power and by it God

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is mightily moving upon the hearts of laymen everywhere.

The movement was born in foreign missions but in our Southland it must of necessity, as has been the case, embrace home missions as well.

The Laymen's Missionary Movement is an awakening of the Christian laymen to the urgency of the Great Commission. It is simply an honest attempt on the part of laymen to fulfill in the next twenty-five years our Lord's command to preach the Gospel to every creature.

It is a practical undertaking by practical Christian men in a plain, practical way. Its aim is to induce the Christian layman to employ his money, his time and his intelligence in his religion, in the same practical commonsense way as he does in his business or profession. Its purpose is to stimulate and arouse men to action. How well it has succeeded we will see by the following:

Wherever it has been presented, the leading business and professional men of all evangelical denominations have given it careful and prayerful consideration and heartily and unitedly entered upon a campaign to increase their gifts to foreign missions.

Their gifts have increased from two to five fold this year. Charlotte increased from \$7,000 last year to \$30,000 this; Knoxville from \$7,500 to \$30,000; Nashville from \$20,000 to \$60,000; Norfolk from \$20,000 to \$60,000; Atlanta from \$24,150 to \$100,000. In short 13 cities have already determined to raise over \$880,000 more this year than last with the strongest possibility that it will be \$1,000,000.

This means an average contribution of from \$2.00 to \$8.33 per member.

The Baptists of the South contribute 23 cents per member, while the Baptists of Toronto contribute \$10.00. In the opinion of this committee the contrast at least shows the need of a Laymen's Movement such as will really move things for Christ.

Our Southland is rapidly awakening to its duty. Truly at last the man of affairs is beginning to hear, above the call of pleasure, above the factory's hum, above the whistles of commerce, above the click of the stock-ticker or above any of the seductive arguments of business, professional or political success, the voice of the living God and the cry of a perishing world.

Our opportunities are manifold. Shall we grasp them?

In the opinion of this committee the pastor, by enlisting his deacons and the active laymen, could give practical answer to the questions above.

Respectfully submitted,

O. D. B. CAUSEY,
B. F. WATTS,
G. W. KENNEDY,
C. S. RAY, JR.,
J. M. DAVIS.

Motioned and seconded that report be adopted.

Spoken to by J. A. Hackett, W. A. Lusk, O. M. Lucas, J. J. Walker, J. M. Phillips and W. H. Patton.

Report adopted.

Motioned and seconded that missions be discussed from

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10:30 to 12:00 o'clock Saturday morning. Motion prevailed.
Song: "Stand Up for Jesus."

Speeches by J. A. Hackett, W. A. Lusk, J. J. Walker on Publications, emphasizing especially the necessity of reading The Baptist Record.

Committee on Devotional Exercises was appointed consisting of the deacons of Buckatunna Church with W. A. Lusk.

Dismissed with prayer led by J. M. Phillips.

EVENING SESSION.

Songs: "Near the Cross," "Sweet By and By," "Nettleton."

Prayer led by W. T. Smith.

Time having arrived for associational sermon, sermon was preached by W. A. Lusk, and a very helpful and instructive sermon it was.

After sermon moderator resumed his seat and proceeded with the regular order of business.

Address of welcome delivered by O. D. B. Causey. Response by W. A. Lusk.

Report on Temperance read by W. H. Patton. By motion report was laid on table until 10 o'clock Saturday morning.

Adjourned until Saturday morning 9:30 with prayer led by J. A. Hackett.

SECOND DAY—MORNING SESSION.

Devotional exercises were conducted by J. E. Byrd. In connection with the Scripture reading Bro. Byrd, well its a foregone conclusion that when J. E. Byrd comes before an audience there is something rich in store for the hearers. He never fails to say something helpful.

Song: "I Need Thee."

Prayer led by O. M. Lucas.

Song: "Fountain."

A. V. Rowe recognized representing Convention Board.

J. E. Byrd recognized representing Sunday School work.

L. A. Duncan from Lauderdale County Association recognized.

Bro. Sumrall, one of the oldest and most faithful members of the Chickasahay Baptist Association, being absent on account of ill health, a special prayer was offered for him led by L. A. Duncan.

SUNDAY SCHOOL.

In this brief report we wish to call attention to the following needs, viz:

1. Our people need to know that in our Sunday Schools we cover the Bible in a systematic way every six years. Our pastors, superintendents and teachers should put this clearly before the school and classes so that the pupils will have an intelligent outline of the Bible.

2. We need to enlist all of our church membership to do this definite Bible study.

3. We need trained teachers, who will teach on Sunday in our Bible schools as well as through the week in our graded schools. Therefore, we recommend

First. That each church grade the Sunday School as best it can in order to make place for each department.

Second. That each pastor get his superintendent to take some definite helps for his work.

Third. That each school organize a teacher training class.

Fourth. That pastors, superintendents and teachers take advantage of all institutes, etc., to help them in their work.

W. T. SMITH,

J. H. M'MILLAN,

A. M. M'LEMORE,

J. E. BYRD.

Report on Sunday Schools read by W. T. Smith, discussed by J. E. Byrd. Report adopted.

HOME MISSIONS.

The signs of the times are favorable for Home Missions. The million alien immigrants who come into our country each year, the still larger number of native people who move annually into the Southwest and West, the wonderful industrial change now in progress in the South—such facts as these have been used of God to arouse His people to the urgent necessity of taking and holding this land for Christ.

The task proposed is great and demands devoted attention. Of the 90,000,000 people in the United States, only 20,000,000 are members of evangelical denominations. Of the remaining 70,000,000, 12,000,000 belong to Catholics and other sects, while 58,000,000 make no profession of religion. The forces which tend to make this situation worse are active, powerful and determined.

Among the Christian denominations none has such a great opportunity and responsibility in winning America for Christ as have Southern Baptists. No other mission board in America last year showed results in conversions, baptisms and additions to churches at all comparable to those which attended the efforts of the missionaries of our Home Mission Board, which is located at Atlanta, Ga. Yet the Northern Baptists, Northern Presbyterians and Northern Methodists each spent more than three times as much for their home mission work as Southern Baptists spent. Northern Baptists raised for Home Missions \$904,798 and had 8,462 baptisms; Southern Baptists raised \$283,436 and had 25,109 baptisms. The total additions to mission churches last year from our work was 47,808, which is more than two-thirds the entire membership of the home mission churches of Northern Baptists.

In the Southern mountains, at a cost to the denomination at large of only about \$5 for each student, our Board last year

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conducted mission schools in which 4,316 mountain boys and girls were educated.

In the Southwest great gains came to Southern Baptists through Home Mission endeavor. Home Board work in this department cost about \$70,000 and there were in it 33,000 additions to mission churches. The State Boards had a large share in this work, but the result is none the less gratifying.

Among the negroes the evangelistic work of the Board in co-operation with the National Baptist Convention (colored) is wonderfully successful. In fact the Home Mission Board, in each department, brought in a harvest for the brotherhood and for Christ which was beyond precedent, yet the Board feels that it is but beginning to enter upon the larger work of administering for Southern Baptists their larger gifts, which will enable them indeed to take and hold the Southland for Christ.

We recommend more liberal and frequent collections for this work, and that each church get up a club of subscribers for the Home Field, the admirable monthly magazine of the Board, and that our pastors make it a point to preach more frequently to their churches on Home Missions.

J. J. WALKER,
J. L. POUL,
MARVIN ROBINSON,
I. D. DA SILEY.

Report on Home Missions read by J. J. Walker. Moved and seconded that report be adopted.

FOREIGN MISSIONS.

It is a mystery how any one who believe the Bible to be the Word of God and the rule of our conduct, can be anything but a Missionary Baptist. Christ and the Apostles taught the great doctrine of missions, both by precept and example. The last commission of our crucified and risen Lord was a missionary commission. He said "Go" and "Lo;" "Go into all the world and Lo I am with you always." It is to be regretted that perhaps the majority of Southern Baptists do not contribute anything to Foreign Missions. Statistics show that there are over two and a quarter millions of white Baptists in the Southern States. From May 1, 1908, to April 30, 1909, the total contributions of this great host of baptized professed believers was \$460,797.64; which is an average of not quite 22 cents per member. However, we rejoice that this is better than our people have ever done before. Notwithstanding the financial panic there was an increase in contributions over the previous year of \$58,469.46. In our own beloved State of Mississippi the sum of \$31,634.65 was contributed—an increase over the previous year of \$2,714.11. There are 137,850 white Baptists in Mississippi—hence the average for Foreign Missions was not quite 23 cents per member.

There has been, however, a gratifying increase in Foreign Mission work among Southern Baptists during the past decade. Ten years ago the Southern Baptist Convention met in Louisville, Ky., and again this year. The following statistics will show the increase in the work. In 1899 there were on the foreign field 82 missionaries and 128 native workers—or in all 210 workers. In

1909 there are 231 missionaries and 375 native workers—a total force of 606 workers. In 1899 there were 100 churches, 57 houses of worship, 845 baptisms reported; a total membership in all our missions on foreign fields at that time of 5,347. This year there were reported 259 churches, 162 houses of worship, 2,905 baptisms, and a total membership of 16,596. The contributions ten years ago amounted to \$109,267.43, this year as already stated, \$460,797.62.

This comparison cannot bring out the very great improvements which have been made on the field in facilities for work, such as hospitals, schools, theological seminaries, publishing houses, etc.

We urge the brethren and sisters composing the Chickasahay Association to strive to do more for this great work during the coming year than ever before. An average of 25 cents per member would amount to a sufficient sum to support a missionary on the foreign field. We find from the minutes of last year that a total membership of 2,588, there was reported for Foreign Missions only \$294.89—which was an average of not quite 11 1-2 cents per member, and from the letter sent up this year we learn that the average is scarcely 10 cents per member—not one-half as much as the general average of the membership of the whole South. Surely, our people are piddling at the great work of Foreign Missions. Awake, awake, put on thy strength, O churches of the Chickasahay Association, and let our motto be: larger contributions to the great work of Foreign Missions during the coming year than ever before.

Respectfully submitted,

J. M. PHILLIPS,
J. E. LANE,
T. F. IVY,
T. J. M'ILWAIN.

Report on Foreign Missions read by J. M. Phillips. Motioned and seconded that report be adopted.

STATE MISSIONS.

For a number of weeks there has appeared on the first page of The Baptist Record the following question: "Have State Missions become a back number in Mississippi?" And in the same connection another question, viz: "Are we going to forsake entirely the work for which Mississippi Baptists are alone responsible?" For these questions constantly being kept before the brotherhood, there must have been some good and sufficient reason. The only reasonable reason that could be assigned is, a decrease in contributions. Is such true? If so, what is the cause therefor, and what is the remedy? On account of the State Convention meeting later in the year than heretofore, your committee has not been able to obtain a full report of contributions made during the last year. From a statement made in The Baptist Record of July 15, it would seem that the churches of the State, up to that date, had considerably fallen off in their contributions to State Missions. Possibly the cause therefor was, not too much attention paid to other objects, but too little attention paid to State Missions. Let us respond heartily to all worthy objects, but let us see to it that the stressing of some calls does not put in the background stressing foundation calls. It needs to be repeated that State Missions are

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foundation work. Religious contributions should be commensurate with religious needs. The fundamental need is giving the Gospel to all the people, establishing churches and supporting the same until they shall have become self-sustaining. Strong men are needed not only in the cities and towns, but also in the rural districts. All kinds of religious heresies, fads and isms are springing up, and in order to counteract the influence of these, men able to preach and teach the Gospel must be sent and supported. Error must be met with truth. Baptists have not only part of the truth, but all the truth, and for all the truth to be taught, it devolves upon Baptists. We would urge upon our churches a closer study of the Word of God, more attention paid to the need of the field, and a greater liberality in the matter of contributing to State Missions.

W. A. LUSK,
H. T. PALMER,
J. A. MOORE,
W. T. POPE.

Report on State Missions read by W. A. Lusk. Motioned and seconded that report be adopted.

The three above mentioned reports were spoken to by A. V. Rowe and J. J. Walker.
Reports were adopted.

SECOND DAY—AFTERNOON SESSION.

Song: "Will There Be Any Stars in My Crown."
Prayer led by J. M. Phillips.

EDUCATION.

Horne in his *Philosophy of Education* gives the following definition: "Education is the eternal process of superior adjustment of the physically and mentally developed, free, conscious, human being to God, as manifested in the intellectual, emotional and volitional environment of man."

In this "eternal process" three great fundamental agencies are recognized, viz: the home, the school and the church.

The home being the first to exert its influence upon the child, and continuing, as it does, through the entire period of adolescence, is the most important. The home is the force that bends the twig, and as bended so through life and eternity it must grow. Then as a denomination and as Christians it behooves us to look well to the home and its influence upon the education of our children and young people.

Next to the home comes the school, and since the teacher is conceded to be *locus in parentis*, it is extremely essential that ne be a man, not only well trained intellectually, but should be above the possibility of moral impeachment and devotedly consecrated to the principles of Christianity. The school has the advantage over other educational factors in that it is an institution equipped and set apart for instruction, it employs persons trained to teach, and the children are set at work to learn definite things at a definite time. Much, therefore, may be properly demanded of it, and we should insist that it fully measure up to its purpose.

The third factor in education is the church, and is pre-eminently of prime importance in the attainment of a Christian education. We quote the words of another here anent this factor: "Every church-spire, every minister of the gospel, every consistent Christian man or woman is an important element in the education of the community. Every man or child who lives within the radius of the influence of the church is affected thereby. Remove the church from a community and not only vice and crime would lift their hideous heads, but ignorance would soon accompany them. But there is a side of education of the child that under our present conditions the common schools cannot undertake, and that is the religious side. Without this, education is not complete, and the church through the indirect influence of its mere presence, and through its direct influence, must see to it that this final, this most important side of education is not neglected."

Through the influence of church will come better homes and schools. Then, if we would attain the ideal in Christian education, we must strive to establish and maintain ideal churches first.

We would beg in submitting this report to suggest to parents that when the time comes that the direct influence of home must be broken from the necessity of sending their boys and girls away to high school or college, they should look well to the influences that such a school or college will throw around them. For our boys and young men we believe none better than Mississippi College can be found, and for our girls and young women either Blue Mountain Female College or Hillman College can be commended highly.

Respectfully Submitted,

J. M. WILKINS,
W. D. COVINGTON,
J. R. ARRINGTON.

Report on Education read by W. H. Patton. Discussed by W. H. Patton, J. A. Hackett and L. A. Duncan.

Motioned and seconded that Apportionment Committee report at 8 o'clock p. m. Motion prevailed.

Report on Education adopted.

PUBLICATIONS.

We would, first of all, recommend the Book of books, the Bible, as the grandest book of all times and all climes and all peoples. It is the inspired Word of God without any admixture of error, except minor ones that have crept in through copying and translating. It is the sole authority in religion and morals. We suggest that it would be a worthy thing for parents to give a copy of the Bible, as a birthday or Christmas present, to each of their children, until all are supplied with a copy of their own. We would next recommend to our Baptist people in the State to take The Baptist Record, published at Jackson, Miss., pay for it, pray for it, read it and recommend it to others. We should take the Foreign Mission Journal in order to keep informed about some of the wonderful triumphs in heathen lands. Nor should we overlook Our Home Field, an artistic little magazine, brim full of breezy news concerning the Kingdom of Heaven as it has to do with Home Missions amidst the hum of mighty and wicked cities; in

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our mountain work, where a better day is dawning and on the far frontier, where as true heroes as ever graced any field of battle plant the banner of the Cross under great privation and hardships.

Dear unto the hearts of all true people should those fatherless and motherless little ones who cannot care for themselves, and thrice welcome should be the monthly visit of the Orphanage Gem, freighted with the information of what God has wrought for the one hundred and fifty or more orphans under the faithful management of Supt. J. R. Carter, of the Baptist Orphanage, at Jackson, Miss. A double blessing is in store for every Sunday School which orders the Southern Baptist Convention series of literature, because the school gets the worth of its money and any profits that may accrue to the publishing house at Nashville, Tenn., are used to send the Gospel to the ends of the earth, and also to send missionaries and Sunday School evangelists where they are needed in our Southland.

There should be in every home a good supply of religious books, among which should be found some distinctly teaching Baptist doctrine and Baptist history. Colporteurs, book and Bible agents should be welcomed in our homes when they sell the right books at reasonable prices.

Respectfully submitted,

W. O. CARTER,
J. J. WALKER,
T. D. PRESCOTT,
C. H. STALLINGS.

Report on Publications read by W. O. Carter. Spoken to by O. M. Lucas and A. V. Rowe. Report adopted.
The time for hearing report of Apportionment Committee was postponed until some later time than 8 o'clock.

MINISTERIAL EDUCATION.

Christianity is a service, which must prove itself in work, wherein is true worship. A minister must, of course, know how to work, and this he learns by study and training. Our Lord was the Great Teacher and he did it both in teaching and by example. Furthermore, His last command was: "Go, teach all nations," and the Apostle Paul enjoins Timothy: "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

For three years Christ taught and trained His disciples, sending them forth from house to house to learn something of the work, as well as to introduce the preaching of the Gospel. All this was practical education, needed even more fully in our day. The minister must be prepared to "endure hardness" and be in readiness for "every good work and work," and "run with patience the race that is set before him."

Education is a drawing out. There must, therefore, first be an infilling, which should come from God's Word; not from the commandments of men," be they ever so learned. For this training we have our Seminary and colleges, in which our distinctive doctrines are examined and expounded. It is of the highest importance, that "sound doctrine" be taught: at least so says the Apostle Paul. Our Theological Seminary at Louisville, Ky., is set apart for this work, and does it well.

In our own State we have Mississippi College at Clinton. It has accommodations for nearly a hundred, with help for many. Last year there were sixty-one students in the ministerial department. A grand work is being done there and arrangements are being perfected for enlargement. Then we have Clarke Memorial College coming to the front, just about to open for the second year. Last session it had in attendance twelve young ministers, with fair prospects for more this fall.

Respectfully submitted,

L. A. DUNCAN,

P. A. BUSBY,

J. L. TOUCHSTONE.

Report on Ministerial Education read by L. A. Duncan. Motioned and seconded that report be adopted. Spoken to by L. A. Duncan, W. A. Lusk and J. A. Hackett.

Report on Ministerial Education adopted.

APPORTIONMENT.

Feeling the need of a more systematic method of reaching and developing our churches, and feeling that it is of the greatest importance that we enlist and develop each member of each church

Therefore we would recommend that each church agree to raise the amounts that are asked of them to be appropriated to the various objects fostered by our different Boards:

Buckatunna	\$ 30.00
Clear Creek	20.00
Chapperell	5.00
DeSoto	50.00
Denham	15.00
Enterprise	105.00
Fairfield	15.00
Himonnee	10.00
Harmony	50.00
Hepzibah	10.00
Knights' Valley	25.00
Mt. Rose	50.00
Mt. Zion	30.00
Oak Grove	20.00
Phalti	30.00
Pine Hill	10.00
Pachufa	25.00
Pleasant Grove	25.00
Quitman	100.00
Shady Grove	15.00
Souinlovie	20.00
Shubuta	200.00
Stonewall	150.00
Union	100.00

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Waynesboro 100.00
 State Line 20.00
 Signed by committee,

J. J. WALKER,
 W. T. SMITH,
 P. A. BUSBY,
 J. H. M'MILLAN,
 G. W. KENNEDY,
 J. H. HARPER,
 J. M. JOHNSON,
 W. A. LUSK,
 J. M. DAVIS.

Report on Apportionment read by J. J. Walker. Moved and seconded that report be adopted. Discussed by J. J. Walker, J. A. Hackett and A. V. Rowe.

Report adopted.

Time having arrived for adjournment a motion was made to extend time for thirty minutes. Motion prevailed.

Associational business in general was discussed during the thirty minutes' extension.

Adjourned with prayer led by L. A. Duncan.

SECOND DAY—EVENING SESSION.

Song: "Will There Be Any Stars in My Crown."

Prayer led by A. V. Rowe.

Song.

Report heard on Nominations read by J. M. Phillips.

NOMINATIONS.

Your Committee on Nominations beg leave to report as follows:

That the Association meet with the Pachuta Baptist Church at 9:30 a. m., on Friday before the first Sunday in September, 1910. That J. J. Walker preach the sermon and J. M. Phillips, alternate. For delegate to Southern Baptist Convention, W. H. Patton with M. W. Buckley as alternate. Delegates to Mississippi Baptist State Convention, J. W. Mills, O. D. B. Causey, F. M. Gray, S. D. Owen, J. M. Carter, J. M. Rogers, J. N. Shirley and D. R. Reed. Executive Committee: W. H. Patton, J. M. Phillips, J. J. Walker, W. L. Brunson, Jr., W. A. Lusk, O. D. B. Causey, G. W. Kennedy. We further recommend that Miss R. H. Dabbs be re-appointed Associational Vice President of Woman's Work.

Respectfully submitted,

J. A. HACKETT,
 J. M. PHILLIPS,
 J. H. M'MILLAN,
 C. S. RAY, JR.,
 J. M. CARTER,
 W. A. LUSK,
 J. M. DAVIS.

Report adopted without discussion.

ORPHANAGE.

The Mississippi Baptist Orphanage at Jackson, Miss., is an institution belonging to the Baptists of Mississippi, and supported wholly by voluntary contributions. The object of its establishment and maintenance is, to furnish a home, nurture and training for the homeless and helpless children. It has been in successful operation for twelve years. During this time it has passed through trials and struggles incident to institutions of this kind: but through them all it has been upheld by a liberal, loyal and loving people, who have been cheerful and generous in its support.

We have accumulated property "in houses and lands" to the amount of \$100,000. We are prepared, by crowding, to care for 200 children. We have in our Home at present 181 with several outstanding applications.

Since its establishment nearly 400 children have been in our Home for a longer or shorter time, and have received its benefits to a greater or less degree.

It is the purpose of the Home to train these children in the practical art of home-making and home-keeping to such a degree that they will make good citizens and independent bread-winners.

Those to whom the management of our Home is committed are doing faithful work in the matter of training the children for usefulness, and are so directing their labor that the children themselves are contributing largely to their own support.

The demands upon our Home are daily increasing, and if we meet them, we shall have to build at once, as the room that we now have is nearly all taken. We have enlarged our dining-room and chapel this summer, but we are sadly in need of more bed room and school room.

Let our people rally to our Home with their money, and with their prayers, and thus constantly increase its usefulness.

The above, copied from Bro. Carter's circular, explains itself, hence we quote, and

Therefore, we would recommend that all of our Sunday Schools make one Sunday in each month Orphanage Day, and let the superintendent and teachers see to it that proper stress is put upon the work of the Home and we believe our contributions will be greatly enlarged.

J. H. HARPER,

J. W. HEARN,

O. S. BUSBY,

W. E. CARTER.

Report on Orphanage read by W. H. Patton. Motioned and seconded that report be adopted.

Sermon by J. A. Hackett.

After sermon moderator and clerk resumed their places and proceeded with business. Special collection for Orphanage was taken amounting to \$10.59.

Report on Orphanage adopted.

Motioned and seconded that the Association adjourn to meet Sunday morning at 9 o'clock.

Dismissed with prayer led by A. V. Rowe.

THIRD DAY—MORNING SESSION.

Song: "There Is Sunshine in My Soul Today."

Prayer led by J. J. Walker.

Song: "Jesus Saves."

Prayer led by J. M. Phillips.

Song: "There's Not a Friend Like the Lowly Jesus."

SUSTENTATION.

In the twenty-third annual report of the convention submitted by Secretary A. V. Rowe to the Baptist State Convention which met in Meridian July 8, 1908, a slight increase in receipts to the Sustentation Fund was reported for the convention year over the preceding year. The total receipts for the year were \$2,876.94. Total expenditures, \$2,185.00, leaving a balance at that time of \$691.94. We note from a recent announcement of Dr. Rowe through The Baptist Record that this fund has been overdrawn. This indicates that the collections this year have not been sufficient to meet the needs.

There are at present sixteen beneficiaries, two having passed away since last report.

We have in Mississippi 1,357 churches with a total membership of 127,000, a larger membership than any other denomination in the State. How little we are doing toward the support of these dear old soldiers of the cross! The government provides for her aged soldiers by pensioning them. All fraternal orders see to the needs of their disabled members. Should we be less thoughtful of our aged helpless ones who have done such a great foundation work for the churches of this country upon which we are now building.

Brethren this state of affairs should not exist. We should see to it that their needs are supplied during their declining years.

Our State Convention has recommended that the last Sunday in December be set apart for a collection for this purpose. We recommend and urge that this recommendation be complied with and that each and every church composing this Association will at the last service in December make a liberal contribution to this fund.

Let us not forget in the joys and happiness of our Christmas season the loneliness of our aged ministers and saintly widows who are gently and quietly awaiting the call to come up higher.

Respectfully submitted,

W. L. BRUNSON, JR.,
J. V. ROWELL,
DAWSON MOSLEY,
S.D. OWENS.

Report on Sustentation read by J. J. Walker. Motioned and seconded that report be adopted. Discussed by J. J. Walker, J. A. Hackett, L. A. Duncan and A. V. Rowe.

Report adopted.

F. A. Tate from Lebanon Association recognized. He told us something of their work in Laurel.

Resolutions read by J. M. Phillips and adopted.

11 O'Clock Service.

An excellent sermon preached by A. V. Rowe, uppermost thought running through sermon was Missions.

Special collection for missions amounting to \$9.50.

Dismissed with prayer led by A. V. Rowe.

AFTERNOON SESSION.

Song: "Sunshine in the Soul."

Song: "Pass Me Not."

Prayer led by O. M. Lucas.

WOMAN'S WORK.

On account of the State Convention meeting late in the year it was impossible to get statistics relative to the amount of money paid in during our last associational year by our women. It is the opinion of your committee, however, that at least as much money will have been contributed by the Woman's Missionary Union and other of our women's societies as was contributed last year. The Woman's Work is a great factor in our denominational life. Not only has their work resulted in swelling contributions to missions and other purposes, but also in stimulating an interest in Bible study and in instructing our women and children in mission work. Many of our women honestly do not seem to realize the importance of this work, and as yet have not enlisted. We would urge all of our churches to have a Missionary Union and all of our women to become active members thereof. We would urge also that in their meetings they would study not only missionary fields, what is being done and needed, but that they also study earnestly the word of God.

Signed by the committee,

J. M. JOHNSTON,
G. W. KENNEDY,
T. J. PHILLIPS.

REPORT OF VICE PRESIDENT OF W. M. U.

Many of the societies have failed report what has been contributed for the various objects. Hence it will not be possible to make an accurate report to the Association.

I have been unable to induce them to respond to the many appeals to make these reports quarterly. There has been \$282.55 reported by the Woman's Missionary Unions and \$27.00 by the two Sunbeams societies, which is a great deal less than we were asked to give. The apportionment for the women of this Association for the year 1909 and 1910 is \$175.00 for Home Missions, \$190.00 for Foreign Missions and \$70.00 for State Missions. We have come far short of this apportionment heretofore, and I am at a loss to know how to induce our women to do what has been assigned as our part in the great work for the advancement of His cause and will be glad of suggestions from any one on this subject.

As I have so little time to devote to this great work I will

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be glad if the Association appoint some one else as Vice President of the Woman's Work.

Respectfully submitted,

(MISS) R. H. DABBS.

Report on Woman's Work read by J. M. Phillips. Spoken to by J. M. Phillips and A. V. Rowe.

Report adopted.

Motioned and seconded that the Temperance report be taken from table and re-read. Re-read by W. H. Patton.

Motioned and seconded that report be adopted. Discussed by J. A. Hackett.

Report adopted.

Motioned and seconded that J. A. Hackett's speech to Temperance report be published in The Baptist Record. Motion prevailed.

Report adopted.

After closing remarks by the moderator the Association adjourned to meet with Pachuta Baptist Church at Pachuta. Friday before the first Lord's Day in September, 1910, at 9 o'clock.

W. H. PATTON,

Moderator.

O. D. B. CAUSEY,

Clerk and Treasurer.



President

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STATISTICAL TABLE, NO. 1.

CHURCHES.	POST OFFICE.	PASTORS.	CLERKS.	Baptized	By Letter....	Restored....	Dis by Letter.	Deceased.....	Dropped.....	Total Membership	Value of Church property	Value of Pastor's Home
Buckatunna	Buckatunna	T. E. Tucker	J. C. Ellis	4	..	..	6	1	..	89	\$ 1 200 00	\$
Cear Creek	Shubuta	J. M. Phillips	C. M. Graham	1	..	..	6	..	1	63	600 00	..
Denham	Waynesboro	H. M. Mason	W. C. Beard	3	..	..	..	..	..	37	500 00	..
DeSoto	DeSoto	J. J. Walker	Geo. B. Parker	14	2	..	12	1	..	70	1 250 00	..
Enterprise	Enterprise	J. A. Hackett	H. R. Ward	..	5	..	1	..	..	116	3 600 00	..
Fairfield	Eucutta	W. E. Fall	A. Rogers	11	11	..	5	2	..	90	400 00	..
Hepzibah	Shubuta	W. E. Fall	J. H. Stallings	..	..	..	9	..	..	41	800 00	..
Hiwance	Quitman	J. M. Phillips	G. W. Kennedy	3	15	1	4	1	..	119	600 00	..
Knight's Valley	Hiwance	B. E. Lucas	Sam Browning	1	..	..	5	1	..	57	..	..
Mt. Zion	Shubuta	J. M. Phillips	H. H. Lafty	..	..	..	1	..	..	87	600 00	..
Mont Rose	Waynesboro	L. Spense	C. D. O'Gwynn	12	2	1	3	2	2	104	1 000 00	..
Pleasant Grove	Quitman	W. B. Holcomb	G. W. Carter	..	..	..	..	..	..	120	2 250 00	..
Pachuta	Vossburg	J. M. Phillips	D. L. Goodwin	..	..	..	..	..	..	69	500 00	..
Phalti	Pachutr	J. A. Hackett	J. A. Rogers	7	15	2	2	1	..	84	1 000 00	..
Quitman	Paulding	T. J. Waldrup	J. T. Rowell	2	3	..	..	1	1	71	1 000 00	..
Soulinovie	Quitman	H. C. Mayfield	Jeff M. Carter	23	10	17	17	1	212	212	2 500 00	1 500 00
Shady Grove	Enterprise	J. M. Jones	L. B. Therrell	7	3	..	2	1	..	64	800 00	..
State Line	Waynesboro	J. J. Walker	A. N. Jones	2	2	..	..	..	43	400 00	..	..
Shubuta	State Line	J. J. Walker	I. P. Baxter	2	2	4	..	..	..	60	1 000 00	..
Stonewall	Shubuta	J. J. Walker	O. P. Phillips	2	5	..	3	1	..	110	3 325 00	1 000 00
Union	Stonewall	W. A. Lusk	T. J. Harper	11	15	1	8	4	1	364	3 000 00	1 250 00
Waynesboro	Quitman	W. B. Holcomb	W. E. Carter	5	2	..	12	..	..	150	2 500 00	..
	Waynesboro	W. A. Lusk	F. M. Gray	18	8	1	2	2	..	272	2 200 00	..
Total				126	98	4	104	22	5	2462	\$30,425.00	\$ 3,750 00

STATISTICAL TABLE, NO. 2.

CHURCHES.	Pastor's Salary	State Missions	Home Missions	Foreign Missions	Mississippi College	Visiting Ministers	Sustentation	Orphanage	Church Expenses	Sunday S. Expenses	Relief of Poor	Associational Purposes	Building and Repairs	Miscellaneous	Total
Buckatuna.....	\$ 150 00	\$ 29 30				\$ 23 00	\$ 3 75	\$ 4 00		\$ 3 51					\$ 212 31
Clear Creek.....	55 00		1 60	1 60		17 85	3 75	3 75	30						82 65
Denham.....	100 00		7 35												109 35
DeSoto.....	150 00	15 00	14 43	10 35		36 00		35 50		18 00			61 10		343 36
Enterprise.....	400 00		12 50	12 50					52 00	16 00					498 00
Fairfield.....	100 00			10 35		25 00									137 60
Hepzibah.....	60 00														67 80
Harmony.....	125 00	14 10	17 45	13 10		41 30	7 56	51 90	2 80	5 00			18 35		302 06
Hiwance.....	60 00	5 00								8 00					91 65
Knight's Valley.....	100 00		3 00	3 00			2 40	2 00		25 00					121 70
Mt. Zion.....	100 00	4 00	4 60	4 50		23 00	5 58	4 79		9 30					152 58
Mont Rose.....	215 00		11 33	8 30		20 00				4 20					857 13
Pleasant Grove.....	92 00	6 70	5 05	5 05		3 00	6 00	5 67					600 00		130 67
Pachuta.....	150 00		6 40	10 10		30 00	3 55	10 82	2 90	9 00			5 00		239 52
Phalti.....	85 00	8 00		8 00		26 00		15 00					13 20		144 00
Quitman.....	292 15	6 70	29 06	34 50		88 04		5 00		48 96				10 68	529 48
Soulinlovie.....	75 00	2 00		2 35						5 00					86 35
Shady Grove.....	30 00									1 75			5 00		38 60
State Line.....	112 50	5 00	2 60							5 00					156 10
Shubuta.....	450 00	79 80	74 90	68 50	75 00	80 00	24 80	49 77	43 00	47 60	4 00		327 00	103 55	1431 92
Stonewall.....	500 00	65 34	30 05	61 18		70 00		2 29	96 86	42 66					869 38
Union.....	250 00	23 70	22 15	22 15		57 45	8 40	15 00	5 00	15 40					406 36
Waynesboro.....	436 00	22 47	13 35	30 47		72 25		48 00	45 25	39 52			8 00	3 00	721 31
Total.....	\$4087 65	\$287 11	\$226 71	\$806 00	\$ 75 00	\$650 39	\$ 62 04	\$253 30	\$246 11	\$301 90	\$ 3 00	\$ 61 31	\$1027 65	\$117 23	\$7729 90

Union.....	250 00	23 70	22 15	22 16																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
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WOMAN'S MISSION SOCIETIES.

CHURCH	PRESIDENT	SECRETARY	SCHOOLS	SUPERINTENDENT
Buckatunna			Buckatunna	J. H. Mc
Clear Creek				
Denham				
DeSoto	Mrs. J. A. McDonald	Mrs. J. M. Shirley	DeSoto	Geo. B. F
Fairfield				
Enterprise	Mrs. J. L. Buckley	Miss Mittie Gups	Enterprise	W. M. Bu
Hepzibah			Hepzibah	W. J. St
Harmony			Harmony	W. S. Da
Hiwanee			Hiwanee	Jeff Gray
Knights' Valley			Knights Valley	W. H. L
Mt. Zion			Mt. Zion	W. J. Bu
Mont Rose			Mont Rose	C. H. Acl
Pleasant Grove			Pleasant Grove	M. L. Ba
Pachuta			Pachuta	
Pholti			Pholti	J. W. K
Quitman	Mrs. Nannie McLand	Miss Sallie Carter	Quitman	J. T. Ph
Souinlovie			Souinlovie	E. C. N
Shady Grove			Shady Grove	Jim John
State Line			State Line	S. P. Ba
Shubuta	Mrs. J. M. Phillips	Mrs. J. T. Jones	Shubuta	W. H. P
Stonewall	Mrs. W. A. Lusk	Lena McEachern	Stonewall	J. D. Pr
Union			Union	A. M. M
Waynesboro	Mrs. R. O. Peel	Mrs. W. M. McAlester	Waynesboro	J. M. Ca

SUNDAY SCHOOL DIRECTORY.

SCHOOLS	SUPERINTENDENTS	SECRETARIES	POSTOFFICE	No. Pupils	No. Officers and Teachers	Baptized	Expense
Buckatunna	J. H. McMillan	Miss Mattie Lane	Buckatunna	55	4	...	\$ 3.51
DeSoto	Geo. B. Parker	J. T. Jones	DeSoto	71	6	14	18.00
Enterprise	W. M. Buckley	M. W. Buckley, Jr.	Enterprise	90	6	...	16.00
Shubuta	W. J. Stallings	J. L. Williams	Shubuta	30	2	...	5.00
Quitman	W. S. Dabbs	Valera Daniel	Quitman	71	5	3	8.00
Hiwatee	Jeff Gray	S. Browning	Hiwatee	110	4	1	25.00
Nancy	W. H. Lafferty	W. T. Pope	Nancy	62	3	...	3.35
Waynesboro	W. J. Busby	Fannie Lee	Waynesboro	38	3	...	4.25
Quitman	C. H. Ackler	J. Culpepper	Quitman	...	...	...	...
Bonnett	M. L. Bartee	W. L. West	Bonnett	40	4	...	3.00
Paulding	J. W. Kelly	Miss Jennie Lightsey	Paulding	32	3	2	6.45
Quitman	J. T. Phillips	Mary White	Quitman	122	7	16	48.96
Enterprise	E. C. Nix	Lettie Nix	Enterprise	56	3	...	5.99
Waynesboro	Jim Johnson	Dan Johnson	Waynesboro	26	2	...	1.75
State Line	S. P. Baxter	Miss G. Lee	State Line	62	4	2	5.00
Shubuta	W. H. Patton	J. M. Ulmer	Shubuta	117	14	2	47.60
Stonewall	J. D. Priestler	Albert Zachry	Stonewall	153	9	7	42.66
Quitman	A. M. McLemore	Miss Minnie Williams	Quitman	60	4	3	15.40
Waynesboro	J. M. Cameron	J. W. Thompson	Waynesboro	163	10	...	39.52

CHICKSAHAY ASSO

DATE	PLACE	MODERATOR	CLE
1876 Dec. 2	Shubuta	W. D. Northrup	F. C. McGeh
1877 Nov. 3	Enterprise	O. D. Bowen	F. C. McGeh
1878 Nov. 29	State Line	O. D. Bowen	F. C. McGeh
1879 Sept. 5	Shubuta	W. D. Northrup	F. C. McGeh
1880 " 3	Meridian	J. W. Bozeman	F. C. McGeh
1881 " 2	Quitman	W. D. Northrup	F. C. McGeh
1882 " 22	Buckatunna	J. M. Phillips	F. C. McGeh
1883 " 28	Enterprise	J. W. Bozeman	F. C. McGeh
1884 " 26	Shubuta	J. W. Bozeman	F. C. McGeh
1885 " 25	Ellisville	J. W. Bozeman	F. C. McGeh
1886 " 24	Quitman	J. W. Bozeman	F. C. McGeh
1887 " 23	Heidelberg	J. W. Bozeman	W. M. Conne
1888 " 21	Hattiesburg	S. O. Ray	W. M. Conne
1889 " 27	Waynesboro	J. W. Bozeman	W. M. Conne
1890 " 26	Ellisville	J. W. Bozeman	W. M. Conne
1891 " 25	Meridian	J. W. Bozeman	W. M. Conne
1892 " 22	Shubuta	J. W. Bozeman	O. D. Bowen
1893 " 21	Sandersville	J. W. Bozeman	O. D. Bowen
1894 " 20	Enterprise	J. W. Bozeman	O. D. Bowen
1895 Oct. 3	Pachuta	L. M. Stone	J. S. Hardee
1896 " 1	Mt. Gilead	L. M. Stone	J. S. Hardee
1897 Nov. 27	Quitman	L. M. Stone	J. S. Hardee
1898 Sept. 24	South S. Meridian	R. A. Venable	J. S. Hardee
1899 " 23	Fairfield	R. A. Venable	J. S. Hardee
1900 " 22	Stonewall	W. J. David	C. E. Robert
1901 " 21	Buckatunna	W. H. Patton	C. E. Robert
1902 " 23	Shubuta	W. H. Patton	W. A. Roper
1903 " "	Enterprise	W. H. Patton	W. A. Roper
1904 Aug. 31	Waynesboro	W. H. Patton	W. A. Roper
1905 Sept. 1	Stonewall	W. H. Patton	S. B. Culpep
1906 " 1	Union	W. H. Patton	O. D. B. Cau
1907 Aug. 28	Quitman	W. H. Patton	O. D. B. Cau
1908 Sept. 4	Shubuta	W. H. Patton	O. D. B. Cau
1909 " 3	Buckatunna	W. H. Patton	O. D. B. Cau

Membership of churches not reporting, 62. Grand total 2524.

HAY ASSOCIATION.

ATOR	CLERK	TREASURER	PREACHER	Mems
rup.....	F. C. McGehee.....	M. E. Norris.....	W. D. Northup..	599
.....	F. C. McGehee.....	F. C. McGehee.....	T. J. Walne....	609
.....	F. C. McGehee.....	J. P. Seabrook.....	O. D. Bowen.....	696
rup.....	F. C. McGehee.....	F. C. McGehee.....	W. B. Crumpton..	717
an.....	F. C. McGehee.....	F. C. McGehee.....	J. M. Phillips....	634
rup.....	F. C. McGehee.....	F. C. McGehee.....	J. W. Bozeman....	581
s.....	F. C. McGehee.....	F. C. McGehee.....	W. West.....	778
an.....	F. C. McGehee.....	F. C. McGehee.....	W. H. Carroll....	932
an.....	F. C. McGehee.....	F. C. McGehee.....	J. W. Bozeman....	1013
an.....	F. C. McGehee.....	F. C. McGehee.....	L. M. Stone.....	1054
an.....	F. C. McGehee.....	F. C. McGehee.....	J. W. Bozeman....	1339
an.....	W. M. Conner.....	W. M. Conner.....	L. E. Hall.....	1502
.....	W. M. Conner.....	W. M. Conner.....	T. S. Powell.....	1776
an.....	W. M. Conner.....	W. M. Conner.....	J. B. Gambrell....	2018
an.....	W. M. Conner.....	W. M. Conner.....	J. A. Hackett....	2350
an.....	W. M. Conner.....	W. M. Conner.....	G. W. Knight.....	2316
.....	O. D. Bowen.....	J. P. Meyer.....	J. A. Hackett....	2426
an.....	O. D. Bowen.....	J. F. Parker.....	A. V. Rowe.....	2435
an.....	O. D. Bowen.....	J. F. Parker.....	C. G. Elliott.....	2644
.....	J. S. Hardee.....	C. F. Woods.....	R. A. Venable....	2336
.....	J. S. Hardee.....	J. S. Hardee.....	W. J. David.....	2281
.....	J. S. Hardee.....	J. S. Hardee.....	R. A. Venable....	2233
.....	J. S. Hardee.....	J. S. Hardee.....	J. A. Hackett....	2500
.....	J. S. Hardee.....	J. S. Hardee.....	R. A. Venable....	2731
.....	C. E. Roberts.....	C. E. Roberts.....	G. C. Johnson....	2811
.....	C. E. Roberts.....	C. E. Roberts.....	J. D. Cook.....	2738
.....	W. A. Roper.....	W. A. Roper.....	R. S. Gavin.....	3013
.....	W. A. Roper.....	W. A. Roper.....	A. J. Thames.....	2118
.....	W. A. Roper.....	W. A. Roper.....	W. A. Roper.....	1981
.....	S. B. Culpepper....	S. B. Culpepper....	J. M. Phillips....	1731
.....	O. D. B. Causey....	O. D. B. Causey....	W. T. Lowrey.....	2604
.....	O. D. B. Causey....	O. D. B. Causey....	R. D. Maum.....	2088
.....	O. D. B. Causey....	O. D. B. Causey....	J. E. Wills.....	2463
.....	O. D. B. Causey....	O. D. B. Causey....	W. A. Lusk.....	2462

total 2524.

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